**HUNTSWOOD GOLF CLUB**

Taplow Common Road Burnham Bucks SL1 8LS

01628 667144 : events@huntswoodgolf.com

www.huntswoodgolf.com



**Society Packages / Booking Form 2017/18**

**(FOR 10 OR MORE PLAYERS)**

|  |  |
| --- | --- |
| **Date of Visit:** | **Arrival time:**  **1st Tee Time preferred:** |

|  |
| --- |
| **Society Name:** |
| **Name of Organiser:** |
| **Land Line:** |
| **Mobile number:** |
| **E -mail:** |
| **Number of Golfers:** |
| **Number of Diners:** |
| **Number of Buggies required:** |

|  |  |  |
| --- | --- | --- |
| **OPTION 1** | **OPTION 2** | **OPTION 3** |
| **Bacon Roll/Coffee/Tea** | **Club Breakfast/Coffee/Tea** | **Coffee/Tea** |
| **18 Holes** | **18 Holes** | **18 Holes** |
|  |  | **Lunch** |
| **Weekday £25** | **Weekday £27** | **Weekday £29** |
| **Weekend £29** | **Weekend £31** | **Weekend £33** |
|  | | |
| **OPTION 4** | **OPTION 5** | **LUNCH OPTIONS** |
| **Bacon Roll/Coffee/Tea** | **Bacon Roll/Coffee/Tea** | **Ham, Egg & Chips ………………………………**  **Burger & Chips …………………………………….**  **Vegetarian Burger & Chips……………….**  **Scampi & Chips …………………………………..**  **Huntswood Pie, Chips & Peas…………**  **Please indicate:**  **Rolling Lunch or Eating together** |
| **18 Holes** | **18 Holes** |
| **Lunch** | **Lunch** |
|  | **9 Holes** |
| **Weekday £32.50** | **Weekday £35** |
| **Weekend £36.50** | **Weekend £39** |

**PLEASE NOTE THAT THESE PRICES CANNOT BE USED IN CONJUNCTION WITH ANY OTHER OFFER**

**Societies of 20 or more - organiser receives complimentary green fees.**

**Reservations will be confirmed when a £50.00 has been paid.**

**The deposit is non-refundable should you cancel your booking.**

**Please return this form to the address above with your cheque made payable to ‘Huntswood Park Ltd’**

**Or you may pay over the phone on 01628 667144**

OFFICE USE ONLY

INVOICE TOTAL……………………………………………

DEPOSIT PAID: DATE.......................................

FINAL PAYMENT RECEIVED: DATE…………………

PRICE PER PERSON………………………………………

GREEN FEE PER PERSON..................................

FOOD PER PERSON………………………………………