| Rottingdean Parish Council Accounts 2025/26 | | | Month | | |
|-----------------------------------------------|----------|-------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| | | 62 200 | June Capt 02 | YTD income £857.32 | f2,342.6 |
| Bank interest C&C | | £3,200 | £281.03 | £0.63 | £2,342.6 £5.3 |
| Bank Interest Unity Trust | | £6 | £0.63 | | £31,480.0 |
| Precept and CTR | - | £62,960 | | £31,480.00 £0.00 | £3,000.0 |
| VAT repayment Other income/Transfers | | £3,200 £15,500 | | £141,359.32 | -£125,859.3 |
| | | 113,300 | £0.00 | £0.00 | £0.0 |
| Account transfer adjustments Total income | 10000 | £84,866 | | £173,697.27 | -£89,031.2 |
| Total meome | | 20-7,000 | Spend in Month | YTD Spend | Budget Remaining |
| Annual day to day operational costs | | | | | |
| Clerks salary + PAYE | | £16,500 | £1,748.96 | £4,495.10 | £12,004.9 |
| Clerk Expenses | | £50 | £0.00 | £0.00 | £50.0 |
| Payroll admin | | £550 | £0.00 | £185.00 | £365.0 |
| Printing & Stationery | | £250 | £27.18 | £87.32 | £162.6 |
| Insurance (Public Liability) | | £270 | | £261.50 | £8.5 |
| Meeting room hire | | £1,500 | £19.00 | £131.00 | £1,369.0 |
| Subscriptions/Software | | £200 | | £124.97 | £75.0 |
| Postage & comms | - 335 | £280 | | £12.99 | £267.0 |
| Audit fee | | £900 | | £400.00 | £500.0 |
| Website (DD) | | £750 | | £165.00 | £585.0 |
| Newsletter/Publicity | | £1,800 | | £799.00 | £1,001.0 |
| LNR Expenses/Leaflets and Annual Reports | | £400 | | £0.00 | £400.0 |
| Pond Maintenance | - 5 6 | £3,500 | | £0.00 | £3,500.0 |
| General expenses/Contingency Sub Total | ALETTA M | £5,000 £31,950 | THE RESERVE OF THE PARTY OF THE | £22.80 £6,684.68 | £4,977.2 £25,265.3 |
| Sub rotal | | 232,330 | 12,031.03 | 20,007,00 | |
| Grants & Donations | SPERM | £7,500 | £828.00 | £3,328.00 | £4,172.0 |
| Sub Total | | £7,500 | £828.00 | £3,328.00 | £4,172.0 |
| | | | | | |
| Village Infrastructure | | 62 700 | £0.00 | £0.00 | £2,700.0 |
| Signage, access, repairs, wellbeing Sub Total | FEET IN | £2,700 | | £0.00 | £2,700.0 |
| Sub rotal | | 12,700 | 20.00 | 20.00 | 22,700,0 |
| St Aubyns | | | | | |
| Building Insurance | | £2,000 | £0.00 | £283.91 | £1,716.0 |
| Building Maintenance | | £6,000 | £0.00 | £0.00 | £6,000.0 |
| Field Maintenance | | £6,500 | £0.00 | £700.00 | £5,800.0 |
| Other | 1000 | £1,000 | £0.00 | £0.00 | £1,000.0 |
| Sub total | | £15,500 | £0.00 | £983.91 | £14,516.0 |
| Major Projects | | | | | |
| Major Projects St Aubyns | | £42,500 | £1,142.50 | £2,262.50 | £40,237.5 |
| Lower High Street | | £20,000 | | £0.00 | £20,000.0 |
| High Street | | £40,000 | | £0.00 | £40,000.0 |
| Pond Barrier | | £5,000 | | £0.00 | £5,000.0 |
| Beacon Hill Notice Boards | | £5,000 | | £0.00 | £5,000.0 |
| Village Survey | | £750 | | £0.00 | £750.0 |
| Welcome Pack | | £500 | £81.00 | £104.94 | £395.0 |
| Undercliff Safety | | £1,000 | £0.00 | £0.00 | £1,000.0 |
| Sub total | | £114,750 | £1,223.50 | £2,367.44 | £111,382.5 |
| | | | 2007.50 | 0004 33 | |
| VAT Expenditure Total Budget/Expenditure | | £172,400 | £237.69 £4,940.82 | £681.32 £14,045.35 | £158,354.6 |
| | | | | | |
| Reconciliation | | | | | |
| Balance per bank Statements as at end June | | | | | |
| II-2- Bank and | 6 | 100.00 | | | |
| Unity Bank cash | £ | 108.26 | | | |
| Unity Bank account end month | £ | 216,358.50 | | Quarter 1 Reconcil | liation |
| Cambridge & Counties account | £ | 86,957.66 | | Quarter 1 Reconcil | iation |
| St Aubyns Fund Subtotal | £ | 303,424.42 | | Name | Signature |
| Total Unbanked cheques | £ | 303,424.42 | Prepared by | C Hayes, RFO | SIR |
| Uncredited income | £ | | Signed | M Nixon, Chair | (Q) 5 |
| Cash Book Account Balance | £ | 303,424.42 | oigires • | Date | 7 July 2025 |
| | 7 | | | | / |
| Net cash book balances | | | | | |
| Opening balance 1/4/25 | £ | 143,772.50 | | | |
| Income 1/4/25 to /30/06/25 | £ | 173,697.27 | | | Maria de la companya della companya |
| | £ | 14,045.35 | | | |
| Less expenditure | _ | 200 | | | |
| Less expenditure Closing balances at 30/06/25 | £ | 303,424.42 | | | |

