# **Southern Inshore Fisheries and Conservation Authority**

Pia Bateman - Chief Executive Officer



Unit 3 Holes Bay Park Sterte Avenue West Poole, Dorset, BH15 2AA Tel: 01202 721373 enquiries@southern-ifca.gov.uk

24th October 2023

Dear Member,

# MEETING OF THE TECHNICAL ADVISORY COMMITTEE - 2<sup>nd</sup> November 2023

A meeting of the Technical Advisory Committee will be held in the meeting room at Unit 3 on Thursday 2<sup>nd</sup> November 2023 at 14:00 to discuss the business on the under mentioned Agenda. Parking is limited, please consider other forms of transport, or share lifts. The nearby Holes Bay pub/restaurant allows parking if you partake of their refreshments and **ensure you enter your vehicle registration at the bar.** The Premier Inn also allow you to use their parking facilities, **please ensure you register your vehicle at their reception desk.** Poole railway station is approximately a 15-minute walk from the office.

Members of the public can request a guest telephone dial-in code from enquiries@southern-ifca.gov.uk.

Yours sincerely,

Maria Chaplin Office Manager

### **AGENDA**

#### 1. Welcome

## 2. Apologies

To receive apologies for absence.

#### 3. Declaration of Interest

All Members are to declare any interests in line with paragraphs (16) and (17) of the Southern IFCA Code of Conduct for Non-Council Members.

### 4. Minutes - 24th August 2023

To confirm the Minutes of the Technical Advisory Committee meeting held on 24<sup>th</sup> August 2023 (Marked A).

#### PROGRESS REPORTS

- **5.** To consider the following:
  - **a.** Chief Executive Officer updates To receive an update from the CEO on any matters of relevance.
  - **b. Byelaw Submission updates** to receive an update from DCO Birchenough.
  - **c. Net Fishing Byelaw Implementation** to receive an update from DCO Dell.
  - **d**. **Solent Scallop Fishery** to receive an update from DCO Birchenough.
  - e. Minimum Conservation Reference Size Review to receive an update from IFCO D. Parry.
  - **f.** Black Bream Management Development to receive a verbal report from DCO Birchenough.

### **ITEMS FOR DECISION**

**6. Authorisation for Mussel Fishing 2024** – to consider the application and supporting documentation for an authorisation to fish for seed mussel in the Southern IFCA District for 2024 (Marked B)

## **ITEMS FOR INFORMATION**

- **7. Fisheries Management Plans Consultation Responses** to receive a report from IFCO Mullen (Marked C)
- 8. Fisheries Management Plans to receive a report from IFCO Mullen (Marked D)
- **9. Marine Licencing Update –** to receive a report from IFCO D. Parry (Marked E)

## 10. Date of Next Meeting

To confirm the date of the next meeting of the Technical Advisory Committee on the 1<sup>st</sup> February 2024 at Southern IFCA, Unit 3 Holes Bay Park, Sterte Avenue West, Poole Dorset BH15 2AA.