



**Councillor Bob Calver, Town Mayor**

**Sarah Grimes, Town Clerk**

**Tel: 01621 783 426**

**Email: [office@burnhamtowncouncil.com](mailto:office@burnhamtowncouncil.com)**

**Council Offices  
Chapel Road  
BURNHAM-ON-CROUCH  
Essex  
CM0 8JA**

16 November 2017

Dear Sir/Madam,

**PLANNING COMMITTEE OF THE TOWN COUNCIL**

You are summoned to attend a **Planning Committee** of the Burnham-on-Crouch Town Council to be held in the Council Chamber of these Offices on **Thursday 23 November 2017 at 7.00 pm.**

Yours faithfully,

TOWN CLERK

**PLEASE NOTE**

- i) The Council Chamber has the benefit of a hearing assistance system. Any person attending the Meeting who requires assistance with their hearing should ask the Town Clerk who will be pleased to help.
- ii) The Council operates a facility for public speaking. This will operate only in relation to the consideration and determination of planning applications under Agenda Item No. 4.  
The Committee may hear from one objector, one supporter, and the applicant or agent. Anyone wishing to speak must notify the Town Clerk by 6.30 pm, prior to the start of the meeting. For further information please contact the Town Clerk as detailed above.

**AGENDA: -**

*District Councillors reserve their right of view at this meeting as Town Councillors and they reserve their right to a different view as District Councillors, and at other meetings.*

**1 APOLOGIES FOR ABSENCE**

**2 DECLARATIONS OF INTERESTS**

**All Town Councillors have completed their Statutory Declarations of Interests in accordance with the Localism Act 2011 and the Code of Conduct for Members adopted by the Town Council.**

Members are required to declare the existence and nature of any 'personal or prejudicial' interests relating to items on the Agenda having regard to the Code of Conduct for Members.

Members are reminded that they are also required to declare interests as soon as they become aware should the need arise throughout the meeting.

### **3 MINUTES**

To confirm the Minutes of the Planning Committee Meeting held on Tuesday 14 November 2017.

### **4 APPLICATIONS FOR PLANNING CONSENT**

- A) HOUSE/MAL/17/01254 IAP-00011479-004  
Mr & Mrs Nick Milton  
Single storey rear extension of existing bungalow and associated alterations with adjacent detached 2 bay garage.  
Marigolds, 16, St Mary's Road, CM0 8LX
- B) FUL/MAL/17/012623 PP-06509831  
Pigeon Land Ltd.  
4 new homes and garages, access to Maldon Road, amenity space and associated infrastructure.  
Land bounded by Maldon Road and Creeksea Lane, CM0 8PH
- C) FUL/MAL/17/01107  
Mr Roger Barcroft.  
Extension of existing building to provide studio.  
The School Room, Creeksea Lane, CM0 8PH
- D) TCA/MAL/17/01283  
Kings Road Wharf Management Committee.  
T1 & T2 Conifers – lop the top and trim back branches.  
2, Kings Court, Kings Road, CM0 8PP

### **5 DECISIONS BY MALDON DISTRICT COUNCIL**

To note decisions made by Maldon District Council  
*(Previously forwarded by Email)*

### **6 CORRESPONDENCE AND LATE PLANS**