

Sussex Inshore Fisheries & Conservation Authority Quarterly Committee Meeting

Date: 26th January 2023
Time: 14:00 (Buffet Lunch available from 12:30)
Venue: Sussex Yacht Club, 85/89 Brighton Road, Shoreham-by-Sea
<https://tinyurl.com/5e5mzx6b>
Zoom: [Zoom Link](#)
Meeting ID: 878 2194 9060
Passcode: 687701

AGENDA

1. Chair & Chief Officer's welcome and introduction
2. To note apologies for absence (RB)
3. Declaration of interests
4. *Minutes of previous meeting* 4
5. Matters arising

DECISION ITEMS

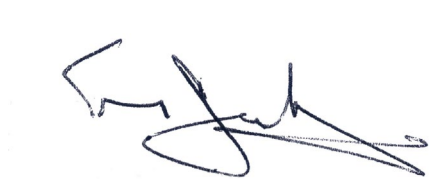
6. *Annual Management Plan priorities 2023/24 (SMT)* 17
7. *Utopia Marine Conservation Management Review* 23
8. *Beachy Head East Marine Conservation Zone – Management Development* 35
9. **Presentation FISHINTEL – Peter Davies**

INFORMATION ITEMS (according to time restrictions reports may be accepted as read)

10. *Conservation and Research Update (GB/ JW)* 57
11. *Compliance Report (AK)* 62
12. *Communications Report (AP)* 73
13. *Financial Performance Report Quarter 3 2022/2023 & Annual Budget 2023/24 (LF)* 77

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|---|----|
| 14. <i>Vessel & Vehicle maintenance log 1st October to 31st December 2022 (CH/MW)</i> | 84 |
| 15. <i>Chief Officers Group (TD)</i> | 90 |
| 16. <i>Association of Inshore Fisheries and Conservation Authorities (TD)</i> | 97 |
| 17. To consider any other items, which the Chairman is of the opinion are
Matters of Urgency by reason of special circumstances, which must be specified | |
| 18. To confirm Thursday 27 th April 2023 as date for the Authority's next meeting. | |

Note: Items shown in italics have accompanying report or papers, these are circulated by email and post. Reporting Officer initials in brackets



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Clerk & Chief Fisheries and Conservation Officer

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